

Contributors

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Clive Beed and Cara Beed are, respectively, retired Senior Lecturer in Economics, University of Melbourne, and retired Lecturer in Sociology, Australian Catholic University. They have published in a variety of academic journals on the relationship between theology and economics. In 1997, they were awarded a Templeton Prize. A number of their papers were consolidated into a book in 2006, titled

Alternatives to Economics: Christian Socio-Economic Perspectives, published by the University Press of America. Married since 1961, they have two married children and two grandsons and enjoy both a rich family life and church worship.

Darrin W. Snyder Belousek received his Ph.D. in philosophy from the University of Notre Dame in 1998. He has taught philosophy at several church-related colleges of various Christian traditions (Mennonite, Catholic, Missionary, and Methodist). He has also published scholarly articles in diverse areas—foundations of physics, philosophy of science, the consistent ethic of life, and ecumenism. His first book, on atonement theology and Christian ethics, is due out from Eerdmans in 2010. He serves on the board of Bridgefolk, a Catholic-Mennonite ecumenical organization and is currently serving a volunteer assignment with Mennonite Mission Network.

Jack Collins is Professor of Old Testament at Covenant Theological Seminary in St. Louis, Missouri. He was a teenaged herpetologist and went to MIT where he received his undergraduate degrees in computer science and systems engineering in 1978, to Faith Lutheran Seminary for his M.Div. in 1985, and to the University of Liverpool for his Ph.D. in Hebrew linguistics in 1989. He has been a research engineer; a church-planter; and, since 1993, a teacher. His early work focused on the grammar of Hebrew and Greek, but he has branched out into studies in science and faith, in how the New Testament uses the Old, and in biblical theology. He was Old Testament chairman for the English Standard Version Bible and Old Testament editor for the English Standard Version Study Bible. He is the author of *The God of Miracles: An Exegetical Examination of God's Action in the World* (Crossway, 2000); *Science and Faith: Friends or Foes?* (Crossway, 2003); and *Genesis 1–4: A Linguistic, Literary, and Theological Commentary* (Presbyterian & Reformed, 2006). He and his wife have been married since 1979 and have two teenaged children.

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Giovanni Patriarca studied political science at the University of Camerino (Italy) and philosophy at the Pontifical Lateran University (Vatican City State). He earned the “Diploma in Islamic Studies” at the Pontifical Institute for Arabic and Islamic Studies-P.I.S.A.I. and a Ph.D. in philosophy at the Pontifical University Regina Apostolorum in Rome. At the present time, he is teaching at the Italian-German School in Hamburg, Germany.

Brian Smith is Assistant Professor in the Department of Political Science and Law at Montclair State University. He completed his doctorate in government at Georgetown University in July 2008, and his research and teaching interests focus on the history of political thought and international affairs. In the 2008–2009 year, he served as the Jack Miller Postdoctoral Fellow in the Department of Government at Georgetown. His 2006 *Interpretation* article on Adam Smith won the 2007 Templeton Enterprise Award for the best article published on the culture of enterprise by a scholar under the age of forty in the previous year. Smith’s work has also appeared recently or is forthcoming in *Polity* and *Perspectives on Political Science*.

Michael R. Stevens |

Michael Stevens is Professor of English at Cornerstone University in Grand Rapids, Michigan, where he teaches a variety of literature and humanities courses. He is coauthor, with Matt Bonzo, of *Wendell Berry and the Cultivation of Life* (Brazos 2008) and has written for the *Journal of Markets & Morality* and *Books & Culture*. He holds a Ph.D. in literature from the University of Dallas, and he lives with his wife, Linda, and their three children in Grand Rapids, quietly rooting for the Buffalo Bills from afar.